# Religious Networks in Antiquity
## Workshop Programme

### Day 1 – June 7th, Seminar room 1, Øysteinsgate 3

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| 08:45–09:00 | Workshop opening and morning coffee |
| 09:00–09:20 | Introductions (*Francesca Mazzilli, Tomáš Glomb, The Connected Past*) |
| 09:20–09:40 | ASCNET Project: Quantifying the development of the cult of Asclepius in Roman time and space (*Tomáš Glomb*) |
| 09:40–10:00 | Cult sites within the Roman road network: Hauran and Lusitania (*Francesca Mazzilli*) |
| 10:00–10:20 | Geography and Scale in Early Christian and Late Roman property structure as reflected in the Liber Pontificalis (*Eivind Heldaas Seland*) |
| 10:20–10:30 | Discussion |
| 10:30–10:50 | Coffee Break |
| 10:50–11:10 | Modelling Religious Interactions at Ostia (*Katherine Crawford*) |
| 11:10–11:30 | Religion and Urbanity in its Formation: A case study from Early Rome and Central Italy (*Francesca Fulminante*) |
| 11:30–11:50 | „Where Roman Soldier Goes, Mithras Follows": The Roman Military Infrastructure and the Roman Cult of Mithras (*Aleš Chalupa*) |
| 11:50–12:00 | Discussion |
| 12:00–13:30 | Lunch |
| 13:30–13:50 | Coalition, consensus, and complexity: modeling resilience in the social networks of the Great Gods of Samothrace (*Sandra Blakely*) |
| 13:50–14:10 | Reorienting "Orientalizing": Articulating the Ideology of the Nude Standing Female through Networks of Religious Iconography in Eastern and Central Crete, 900-600 BCE (*Megan Daniels*) |
| 14:10–14:30 | Networks of Life and Meaning? (*Anna Collar*) |
| 14:30–14:40 | Discussion |
| 14:40–15:00 | Coffee Break |
| 15:00–15:20 | Multiscalar Structure of Ritual Tradition in Classic Maya Society (*Jessica Munson*) |
| 15:20–15:40 | Festival networks in the Hellenistic world: multiscalar analyses of connectivities (*Adam Wiznura, Tom Britton, Christina Williamson*) |
| 15:40–15:50 | Discussion |
| 19:00 | Dinner |

# Religious Networks in Antiquity
## Workshop Programme

### Day 2 – June 8th, Seminar room 1, Øysteinsgate 3

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| **09:00–09:20** | Morning coffee |
| **09:20–09:40** | The MAP database and divine onomastic networks (*Inès Bonnabot, Giuseppina Marano, Alaya Palamidis*) |
| **09:40–10:00** | Word Co-Occurrence Networks, Word-Embeddings and the Religious Dynamics of the Ancient Mediterranean (*Vojtěch Kaše*) |
| **10:00–10:20** | Interacting as a Bishop, 360-430 CE: Comparing the Ego-Networks of Church Leaders Evident in Six Personal Letter Collections (*Adam Schor*) |
| **10:20–10:30** | Discussion |
| **10:30–10:50** | Coffee Break |
| **10:50–11:10** | Palmyrene networks: portrait traditions as reflection of inter-regional connections and exchange patterns (*Rubina Raja*) |
| **11:10–11:30** | A kinship network analysis of Palmyrene genealogies (*Tom Brughmans, Olympia Bobou, Nathalia Kristensen, Rikke Thomsen, Jesper Jensen, Eivind Heldaas Seland, Rubina Raja*) |
| **11:30–11:50** | Exploring the Diffusion of Ideas: The Gods of the Underworld in Roman epigraphy (*Petra Heřmánková*) |
| **11:50–12:00** | Discussion |
| **12:00–13:30** | Lunch |
| **13:30–13:50** | Give me a Sign! Semiotic Networks for a Heuristic Approach to Objects as Resources in the Religious Communication (*Raffaella Da Vela*) |
| **13:50–14:10** | Realising ideological and religious change: investigating the material culture of religion in the earliest villages of the early Neolithic SW Asia (*Fiona Coward*) |
| **14:10–14:30** | Concluding remarks and discussion (*Eivind Heldaas Seland*) |
| **14:30–14:40** | Discussion |
| **14:40–15:00** | Coffee Break and the End of the Workshop |